|  |  |
| --- | --- |
|  | **U. P. Rajarshi Tandon Open University, Prayagraj**(A State Open University of Uttar Pradesh, Established by U.P. Legislature Act. 10 of 1999) |

**APPLICATION FORM FOR ASSISTANT PROFESSOR (CONTRACTUAL)**

|  |  |
| --- | --- |
| Advertisement No.: ----------------------------------------- Dated: ----------------------Post Applied For :------------------------------------Subject/School :-------------------- | **paste Recent** **passport size****photograph** **with cross** **signature** |
| ***For office use only*** Date of Receipt : / /2025 Name & Signature of Receiver:------------------------------------------------------ |
|  |
| **Fee Payment Details** |
| Demand Draft No./RTGS No. | Bank Name | Branch Name | Date | Amount |
|  |  |  |  | Rs. |

**PART-A**

**GENERAL AND ACADEMIC INFORMATION**

|  |  |
| --- | --- |
| **Name****(In Block Letters)** |  |
| **Father’s Name** |  |
| **Mother’s Name** |  |
| **Date of Birth** |  | **Age on last date of advertisement:** |
| **Place of Birth** | Village/City | District | State | Country | Pin Code |
|  |  |  |  |  |
| **Nationality** |  | **Gender** (Male/Female/ Transgender) |  |
| **Category** |  | **Sub Category****(Encl. No.)** |  | **E.W.S.****(Encl. No.)** |  | **Marital Status** | Married |  |
| Unmarried |  |
| **Religion** |  | **Aadhaar No.** |  |
| **Differently Abled PH (Divyang)** | **Yes/No** | **If Yes** **Please mention the type of disability** | **Percentage of Disability** |
|  |  | **%** | **Encl. No.** |
|  |  |
| **Permanent Address**  | Village/City | District | State | Country | Pin Code |
|  |  |  |  |  |
| **Correspondence Address** | Village/City | District | State | Country | Pin Code |
|  |  |  |  |  |
| **Contact No.** |  | **E-mail ID** |  |

**Academic Qualifications**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Examination** | **Name of the Course** | **Name of the****Board/****University** | **Year of Passing** | **Percentage of marks obtained** | **Division/****Grade** | **Subject** | **Encl. No.** |
| 10th Class/ Equivalent |  |  |  |  |  |  |  |
| 10+2/ Hr. Secondary/ Equivalent |  |  |  |  |  |  |  |
| Bachelor’s Degree  |  |  |  |  |  |  |  |
| Master’s Degree |  |  |  |  |  |  |  |
| Any others if any |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**Research Degree(s)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Degree** | **Subject** | **Title** | **Date of Award** | **University** | **Encl. No.** |
| M.Phil. |  |  |  |  |  |
| Ph.D./D.Phil. |  |  |  |  |  |
| D.Sc./D.Litt. |  |  |  |  |  |
| ***Note : Whether Ph.D./D.Phil. awarded as per UGC Regulation- (if yes, Please give documentary proof)*** | Yes/No:  |  |

**Particulars of NET/JRF/SLET/GATE etc.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name of the Test** | **Name of the Test conducting body** | **Month and Year** | **Roll No.** | **Subject** | **Score****where applicable** | **Encl. No.** |
|  |  |  |  |  |  |  |

**List OF ENCLOSURES:** *(please attach self attested copies of certificates, sanction orders, papers etc. wherever necessary)*

1.

2.

3.

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10.

**DECLARATION**

I,…………………………………………………S/o or D/o…………………………………… hereby declare that the information given above by me are complete, correct and authentic. In case of concealment/suppression detected, of any facts, my application is liable to be rejected/employment terminated, as the case may be, without any notice or compensation.

Date: Name & Signature of the Applicant

Place:

**RECOMMENDATION OF EMPLOYER, IF IN SERVICE**

 Dr./Shri/Smt./Km……………..……………………..……..………………….……………..is working as ……………………..……………………………………………… in this institution. His/her application form is hereby forwarded. In case he/she is appointed for, I would have no objection to relieve him/her to join the said post.

Place: Signature of the head of the institution

Date : Full name & Designation with seal